

# The Cardinal Letter

Volume 21, Issue 4

April-May 2018

http://cfsd.chipfalls.k12.wi.us//high/

#### Dear Parents/Guardians:

I hope this finds you well! We are all eagerly awaiting the arrival of spring and opportunities to get outside and enjoy some warmer weather!! While the seasons seem to fly by, the winter days can become long, we are definitely ready for warm and sunny!!

Once again, our students have been extremely busy over the course of the past few months and have much to show for their efforts!! The Music Department has presented a number of productions that have been simply spectacular. If you were able to attend The Messiah, School of Rock, Band-o-Rama, or have been able to catch even a glimpse of our Pep Band, I am sure that you have been left amazed by the skills and talents of our students. Members of our community, as well as our guests from other communities are amazed by the quality of the work that our students and staff produce.

Our Forensics Team had all 17 members move forward in competition, our DECA contingent at the State Competition was the largest it has ever been, and our Science Olympiad Team has qualified as a team to participate in the State meet. SkillsUSA, Robotics, and our Math Team have also traveled to competitions bringing home medals and honors. We are an Advanced Placement School of Distinction and have a student who has been named a National Merit Scholar Finalist.

In the athletic arena, our Girls' Basketball Team won its 7th consecutive Big Rivers' Conference Championship. The Boys' Basketball Team together with the Boys' and Girls' Hockey Teams all had strong showings and were great fun to watch in competition. Boys' Swimming, Wrestling, and Gymnastics all had athletes qualify to compete at their respective State Championships, and our Cheer Team and Dance Team were also medal winners at area competitions.

HOSA sponsored a blood drive that raised enough blood to save the lives of 240 people, another group from HOSA is sponsoring the Run for Hope which has already been featured on all of the local media stations to spread the word around this very special project.

I hesitate to even mention some of the honors and activities that our students have received in the past couple of months because I know that I am missing many others that deserve to be named. However, I believe it is critically important that we don't lose sight of the talents, the goodness, and the hard work that happens in our school on a daily basis, it is everywhere around us.

As we move into spring, there will be many more activities and events that will be coming your way. From concerts to a Children's Play, the Talent Show and a new slate of athletic teams beginning their seasons, we will continue to be extremely busy. I hope you will have a chance to join us, I know that you will leave with a smile on your face and a deep appreciation for our students and their work.

In closing, none of these things could happen without all of you, your help and support is appreciated more than you could know. Many thanks.

Go Cardinals!!

rincipal

We are the MIGHTY Cardinals!

#### **ASK THE PRINCIPAL**

Please do not hesitate to contact Ms. Davis with any questions or concerns. You can reach her at 715-726-2406, extension 1182, or e-mail davisrr@chipfalls.org.

#### **GRADUATION INFORMATION**

# Cap, Gown, Tassel & Grad Announcement Orders Available for Pick-up on Wednesday, May 9th

The representative from Josten's will be here on **Wednesday, May 9** from **8:00 a.m. to 1:00 p.m.** to distribute cap/gown/ tassel and graduation announcement orders. Their table will be set-up in the Cray Commons. If you have a balance due, you must bring your payment with you to pick-up your order. Orders that carry a balance will go back to their Eau Claire office and you must pick up your order there.

#### Senior Letter to be Mailed in Early May

In early May, detailed information regarding graduation will be mailed to all senior students, including:

#### **Commencement Ceremony Tickets**

- How many tickets do you get? What if you need more tickets than the allotted amount?
- When and where do you sign up for additional tickets?
- When do you get the tickets?

#### Cap, Gown & Tassel

• Do you have your cap, gown and tassel? If not, what do you do? (CALL JOSTEN'S ASAP: 715-832-0762, or go to their website www.Jostens.com)

#### **All-Night Graduation Party**

- When and where do you buy tickets for the All-Night Graduation Party?
- How much does a ticket cost?

#### **Senior Awards Night**

- When is Senior Awards Night?
- How will you know if you are supposed to attend the program?

#### **Commencement Rehearsal**

- When, what time, and where is rehearsal?
- Is rehearsal attendance mandatory?

#### **Commencement Ceremony**

- What time do you need to arrive?
- Where do you need to line-up?
- What time does the ceremony start?

#### Handicap Seating • Sign Language Interpreter

- How do you reserve handicap seating?
- Is there a sign language interpreter present at the ceremony?

#### **Graduation Photograph**

How do you purchase a graduation photograph?

### **Graduation Ceremony**

Wednesday, June 6, 2018 7:30 p.m.

Attention All Seniors and Their Parents: Please notify Counselor Mrs. Stone in Student Services by May 15 if you have been informed about receiving a scholarship for next year. It is helpful to bring in a copy of your actual scholarship award letter. Seniors will be recognized for this at our Senior Awards Program on May 23 and in the local newspaper.



#### **SENIOR AWARDS RECOGNITION**

Seniors and Parents/Guardians -

<u>Wednesday, May 23 Senior Awards Night</u> will be the venue to recognize all seniors who are receiving any kind of scholarship. This will take place at 7pm in the Auditorium.

<u>Wednesday, May 30 Senior Recognition Program</u> will recognize all seniors who have earned honor cords, who are named as class valedictorians, or who are receiving departmental, athletic or military awards. This will be during an all -school assembly program, and will take place in the morning. Families of seniors will receive notification of the exact time, closer to the date.

If your student will be receiving one of these awards, you will be mailed an invitation to attend one or both of these programs. If you have any questions, please contact Counselor Debbie Stone in Student Services at 715-726-2406, extension 1172 or email stoneds@chipfalls.org.

### **MONOCLE UPDATES**

Please be sure to get a yearbook for your son or daughter so that their high school memories can be with them as they move into the future. Yearbooks are available for sale at the price of \$70.00 until April 26<sup>th</sup>. Purchasing a yearbook prior to April 26<sup>th</sup> is the only way to reserve a copy of the 2017-18 Monocle for your student at a sale price. After April 26<sup>th</sup> the price jumps to \$75.

#### **How do I order?** There are 2 ways!

- Go on to the internet to the following link: http://www.yearbookforever.com/YBMerchandise.aspx?sid=1-5H-2954
- 2. Pick up an order form from the main office.

#### **Yearbook Distribution**

Yearbook distribution will take place May 30<sup>th</sup> and 31<sup>st</sup> in Gym C (wrestling room) during Lunches A and B. Please be sure to bring your student ID or another form of identification when picking up the yearbook.

Yearbooks will also be sold during this time at a price of \$75 on a first come first serve basis.

#### If there are any questions please contact:

Scott Sikkink

<u>Yearbook Adviser</u>

715-726-2406 ext. 1327

<u>sikkinsr@chipfalls.org</u>



### **NURSES' CORNER**

#### POISON PREVENTION AND TREATMENT TIPS

March 18-24, 2018 is poison prevention week. In 2014, poison control centers provided assistance for nearly 2.2 million human poison exposures—that equals out to be one poison exposure reported to U.S. poison control centers every 15 seconds! The majority of poisonings occur in the home and are accidental. Among children, these things often cause poisonings:



- Medicines
- Pain killers
- Household cleaners
- Hydrocarbons (such as lamp oil, kerosene, gasoline, lighter fluid)
- Plants

While children younger than 6 years old compromise a large percentage of cases, poisoning can affect all age groups-infant to seniors.

#### Ways to prevent accidental poisoning:

- Store medicine, cleaners, paints/varnishes and pesticides in their original packaging in locked cabinets or containers, out of sight and reach of children
- Install a safety latch-that locks when you close the door-on child-accessible cabinets containing harmful products
- Purchase and keep all medicines in containers with safety caps. Discard unused medication
- Check the label each time you give a child medicine to ensure proper dose
- Never tell a child that medicine tastes like candy
- Never place poisonous products in food or drink containers
- · Keep coal, wood, or kerosene stoves in safe working order.
- Maintain working smoke and carbon monoxide detectors

#### **Treatment**

If your child is unconscious, not breathing or having seizures due to poison contact or ingestion, call 911. If your child has come in contact with poison, and has mild or no symptoms, call your poison control center at 1-800-222-1222

#### Immediate treatment tips:

**Swallowed poison**: remove item from the child and have child spit out any remaining substance. Do not make your child vomit!

Skin poison: remove the child's clothes and rinse the skin with lukewarm water for at least 15 minutes

**Eye poison:** Flush the child's eye by holding the eyelid open and pouring a steady stream of room temperature water into the inner corner

**Poisonous fumes:** Take the child outside or into fresh air immediately. If child has stopped breathing, start CPR and do not stop until the child breathes or help arrives

#### **ALL NIGHT GRADUATION PARTY—CLASS OF 2018**

Attention ALL High School Parents! We need you!!!

Plans for the 2018 All Night Grad Party are well under way! The party is on Wednesday, June 6, 2018 from 11:00pm to 5:30am here at the High School. Parents of all high school grades are needed in order to keep this wonderful party going for this year's graduates and the next ones to come! Chair-people are already in place for this year, but MANY volunteers are needed for a variety of committees: Security, Games & Activities, Basket Room, Prizes, and Food. Parents only have to commit to the ONE evening (the party itself), and those who have helped in the past have found it to be a very fun and rewarding experience. There are also a few areas in need of volunteers for things that need to be worked on prior to the party. If you are interested in helping, please click on one of the following links to sign up.

Helping Gather Donations (needs to be done by April 20th)

Helping out with Pre-Ticket Sales

Helping at the Party on Wednesday, June 6th

If you have any questions, contact Erica. Please consider contributing your time to this 30+ year tradition!

Erica Lyberg

715-456-8112 or elyberg3041@gmail.com

### **2018 TALENT SHOW**

Chippewa Falls High School Talent Show

Friday, April 6 in the Auditorium at 7pm

Presale tickets available in the Cafeteria during lunch on Wednesday, March 28 and Thursday, March 29 for \$3

Tickets also available at the door \$4

Concessions will be available

All proceeds from the evening will go to the Family Resource Center

Thank you for supporting this annual event!

### PRESENTATION ON TEEN TECHNOLOGY USE

Chi-Hi recently welcomed presenter Dr. Justin Patchin to speak with our students. He spoke with all of the boys on Wednesday, March 14, and will speak to the girls on Wednesday, March 28. His message centers around cyberbullying and the misuse of technology. Sponsored by CFAUSD Voyagers Community Learning Center, a community presentation will be presented at Chippewa Falls High School in the Auditorium on Tuesday, March 27 at 7pm. See the flyer link below for details.

Dr. Patchin is a professor of criminal justice at the University of Wisconsin—Eau Claire. Since 2002 he has been exploring the intersection of teens and technology, with special focus on cyberbullying and social Networking. He travels around the United States and abroad training educators, counselors, law enforcement, parents and youth on how to prevent and address the consequences of cyberbullying.

Dr. Patchin Community Presentation on Tuesday, March 27

### **SCHOOL MEALS INFORMATION**

Breakfast and Lunch menus for all schools are posted monthly at <a href="http://cfsd.chipfalls.k12.wi.us//foodServices.cfm">http://cfsd.chipfalls.k12.wi.us//foodServices.cfm</a>

**<u>Breakfast</u>** is available at all schools. Elementary is \$0.35/day, Middle School is \$0.85 and High School is \$1.00. Additional items can be purchased at the Middle School and High School and each item will be charged individually.

<u>Lunch</u> Elementary cost is \$2.25 and Middle and High School cost is \$2.50. Milk is available for purchase at any school for \$0.35 for all students. If you send a lunch from home, you may want to consider sending a beverage if you do not want to incur a milk charge on your account. Additional items can be purchased at the MS and HS and each item will be charged individually. Students on free or reduced price meals will also be charged for items purchased in addition to the meal. HS has a la carte available for purchase. There must be money in the account to purchase these items.

<u>Payments</u> Online payments can be made through the Infinite Campus Parent Portal, by clicking Payments from the left menu. It's secure, free of charge, shows up on the account immediately (make sure you receive a payment receipt), and you have more control over who gets the money and how much you want each child to receive.

Payments can also be sent with your child to school; elementary students may give payment to teacher or school secretary; middle school students can bring payment to the office or pay in the cafeteria during breakfast/lunch; high school students can pay in the cafeteria during lunch. Payments can be mailed to the District Office at 1130 Miles St, Chippewa Falls WI 54729. Payments may also be dropped off at the District Office; a secure night box is available after hours. Please note that only the payments that are made through the parent portal are immediate and that other methods may take up to 24 hours to post to the student's lunch account. Payments will be split equally between all students in the household unless specified otherwise. Money can be transferred between accounts at the request of parents. Please contact Jill Holmlund at holmlujc@chipfalls.org or (715) 726-2581.

<u>Free/Reduced Meals</u> An online application is available through your parent portal. Paper applications are also available at any school and at the District Office.

<u>Viewing lunch balances and meal activity</u>: Parents can view lunch transactions, balances and payment history through the Infinite Campus Parent Portal. (Contact your school office if you need assistance with logging onto the Portal for the first time). When you click on Food Service on the left, all accounts are displayed with their respective balance. Just below the balance section is the transaction detail. You can toggle between students and view the transactions relating to that student.

### **CHROMEBOOK TIPS**

#### From Chi-Hi's IT Department and the Chromebook Repair Team

- Need internet at home? Check out a Kajeet Hotspot from the High School library
- Care for your Chromebook
  - \* Support it from the bottom with the lid closed when carrying it
  - Lift the cover gently from the center when opening
  - \* Avoid moving it by grasping the screen
- Wipe the screen clean with a soft cloth
  - \* Drying wet hands on a clean, soft cloth is just enough moisture to clean with
  - No cleaning sprays needed—they can damage parts
- Keep your login credentials private

### THE CARDINAL BEAT

#### A Message from Our School Resource Officer

Hello from the School Resource Officer's Desk,

Last time you heard from me, we were just starting the long and dreadful winter. Now we see 40 degrees and spring is getting so close! The issues we are seeing here at the high school have not gone away though.

Some of the recent trends we have seen impacting our students' learning environment have been the social media issues, i.e. harassment, bullying and general poor choices. I really encourage parents to pay close attention to what is happening on all social media apps, and discuss with your child the dangers that exist. One particularly helpful tool for parents can be found at <a href="TeenSafe.com">TeenSafe.com</a>. This tool comes highly recommended from many experts, and can help limit the dangers that exist with smart phones.

The next issue we are seeing really increase is the use of vaping devices by students. This is happening both in class, and on school grounds. Nearly all vape pens contain nicotine. That means they must be adults to be in possession of the device, and they are not allowed on school grounds. The Juul brand seems to be really popular, and looks much like a USB device. We need all the help we can get to help prevent these distractions in the classroom.

Thanks for taking the time to read up on some of the current issues affecting our kids. As always, feel free to reach out to me at any time.

SRO Joe Nelson

Phone: 715-726-2406, extension 1083

Email: nelsonid@chipfalls.org

### **MEALS PROGRAM**



Chippewa Falls High School participates in the Weekend Kids' Meals program for our students. This program is offered through Feed My People Food Bank. You can sign up at any time throughout the school year by completing the permission form located on the High School website and turning it into the Health Services Office at the High School.

- The purpose of the program is to provide food for your child during the weekend when school breakfasts and lunches are not available.
- There are no income guidelines or requirements. Anyone is welcome to participate in this program. The food is at NO COST to you or your child.
- If you choose to enroll your child, he/she will receive a plastic bag each Friday with enough food for breakfast and lunch for him/her for Saturday and Sunday, plus snacks and fresh fruit.
- The meals have not been screened for different allergies; therefore, parents are responsible for determining if this program meets your child's dietary and health needs.

If you have any questions or concerns please contact Julie Mitchell - School Nurse at 715-215-1598 or <a href="mitchejk@chipfalls.org">mitchejk@chipfalls.org</a>. You must have your completed form submitted to the Health Services office and allow one week for processing to be eligible for the next delivery. Families are able to sign up or discontinue this program any-time throughout the school year by contacting Julie Mitchell in the Health Services Office at the High School. Printable copies of this form are available on the High School website, or click <a href="https://example.com/HERE">HERE</a>. You can also pick up a copy in the Health Services office.

#### **DISTRICT NOTES**

Please view the links provided for more information.







**Referendum Information** 

### **April Regular Monthly Board Meeting**

Date: April 23, 2018

Time: 7:00 pm Public Session

Location: Administration Building

1130 Miles St

Chippewa Falls WI 54729

Upon request to the School Board secretary, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.

### **SPANISH STUDENTS TRAVEL OPPORTUNITY**

Save the Date: June 2019

Students in Spanish classes who are interested in traveling during the summer of 2019 with the Spanish Department should stay tuned to get trip details (destination and price) in their Spanish class during April. The 1-1 ½ week trip will be in June of 2019 and will include a homestay component to allow travelers to improve their language skills, while experiencing the culture of a Spanish speaking country.

### **NUTRITION FROM THE KITCHEN**

#### Tips for a Healthy Cookout—submitted by Melissa Panchyshyn MS, RDN, CD

From traditional favorites such as hot dogs to side dishes and desserts, grilling is a great way to add flavor to all types of food. Make sure you do it right with these healthy grilling tips.

#### **Before the Big Cookout**

Start by cleaning your grill. Scrub it with hot, soapy water. Then, when you're ready to cook, allow the grill to heat up sufficiently to eliminate potential bacteria problems.

Make sure you have the right tools. Relying on color alone does not ensure the doneness of meat, poultry and fish. A food thermometer is the only way to ensure food has been cooked to a safe internal temperature.

Remember to pack extra plates and utensils because it's important to separate: use one set for raw meat, poultry and seafood; and the other set for cooked and ready-to-eat foods. The same rule of separation applies when marinating foods. Do not use the same brush to baste raw meat as you do for cooked foods, as doing so can contaminate the cooked foods and result in food poisoning.

#### Setting the Menu

Once you're equipped for a safe cookout, think beyond the traditional favorites. Start building your healthful barbecue around fruits and vegetables, which are low in calories, high in fiber and packed with the nutrients you need. Look no further than your local grocery store or farmers' market for fresh, seasonal fruits and vegetables. Here are a few ideas for featuring fruits and vegetables at your barbecue:

- **Go Lean:** Grill marinated Portobello mushrooms or turkey burgers. Ground turkey breast can be as lean as 99 percent fat-free. Add cilantro, shallots or chili sauce to spice things up. Or, mix in feta cheese, Kalamata olives, oregano and pepper and serve on a pita with fresh tomatoes and cucumbers for a Greek-style burger. Just remember to use a food thermometer to ensure ground turkey reaches a safe temperature of 165°F.
- **Grill Vegetables:** Baste vegetables such as red peppers, corn, eggplant, summer squash, sweet potatoes, cherry tomatoes, mushrooms or onions, season with herbs and place directly on a hot grill (or a piece of tin foil) until they are tender and brown.
- **Don't Forget Dessert:** Grill fruit kabobs, pineapple slices or peach halves on low heat until the fruit is hot and slightly golden for a tasty and nutritious dessert. Grill watermelon for 30 seconds on each side to bring out unique flavors. You also could carve out a watermelon to use as a bowl for fruit salad!

### MENTOR PROGRAM NEWS

March 5 was the start off date for the 2018 *Get Active Challenge*! All mentor/mentee matches are encouraged to participate and are eligible to win prizes!

Joining the *Get Active Challenge* is easy—simply get active during your mentoring time; record the number of minutes you and your mentee were active in the log books; receive prizes for your active minutes when you reach the 60-active minutes by March 30, and 135-active minutes by May 4th. Have fun and stay healthy!

Check out the poster and log books at each of the school sites for full details. Special thanks to the <u>Community Foundation of Chippewa County</u> and <u>HSHS St. Joseph's Hospital</u> for their support of this initiative!

Chippewa Area Mentor Program—Lisa Husom, Director 715-726-2400, extension 2474

### **OPEN ENROLLMENT—2018/2019 SCHOOL YEAR**

#### **Application Period**

February 5 to April 30, 2018

Online applications for public school open enrollment for the 2018-19 school year, Wisconsin's public school choice program, will be available on the Department of Public Instruction website beginning February 5 through April 30.

Traditionally, children in Wisconsin are assigned to public school districts based on the location of their parents' home. Open enrollment is a tuition-free opportunity for parents to apply for their children to attend a public school in a school district other than the one in which they live.

Under public school open enrollment, parents may apply during the three-month application period to the school district they wish their children to attend using the online application website. Application deadlines are firm. Early and late applications are not accepted. Districts will notify parents by June 8 whether their open enrollment applications have been approved or denied. Although an alternate application procedure allows parents to apply for open enrollment outside of the three-month application period, there are more restrictions associated with the alternate procedure. Transportation to and from a nonresident school, in most circumstances, is the responsibility of the parent. Reimbursement of a portion of transportation costs is available for families whose children are eligible for free or reduced price school meals based on federal income guidelines. Application for transportation reimbursement would be made to the Department of Public Instruction Website.

#### **Guidance for Parents and Guardians**

- Parents and guardians may complete open enrollment applications online. The online application period will be available from midnight February 5 until 4pm on April 30, 2018. LATE APPLICATIONS WILL NOT BE ACCEPTED.
- Parents are limited to no more than three applications to nonresident school districts for each child during the open enrollment application period.
- Applications must be filled out completely and accurately.
- Parents may request enrollment in a specific school or program in the nonresident school district; however, enrollment is subject to space and other limitations and is not guaranteed.
- Parents may apply for their children to attend 4-year-old kindergarten under open enrollment only if the resident school district also offers a 4-year-old kindergarten program for which the child is eligible.
- Parents may apply at <a href="https://dpi.wi.gov/oe">https://dpi.wi.gov/oe</a>

### ART DEPARTMENT FIELD TRIP TO NEW YORK

The Chi-Hi Art Department will be travelling to New York in March of 2019! Students have the opportunity to explore many sights including Rockefeller Center, Central Park, the Guggenheim Museum, the Museum of Modern Art, and many others. View the link below for details. There will be an informational meeting for all interested students during Lunch A in room 300 (Ms. Handrick) on Friday, April 6.

Chi-Hi Art to NYC 2019

### SAVE THE DATE! FALL SEASON 2018/2019 ACTIVITIES

The Competitive Activities Code Meeting will be on **Monday**, **July 30th at 6:30pm** in the High School Auditorium for any individual (and their parent/guardian) who has not previously attended a high school competitive code meeting and would like to participate in a fall activity listed below.

All fall athletes should be sure to attend the individual team meetings which begin at 7:15pm.

Fees can be paid in Student Services from 6:00-8:30pm.

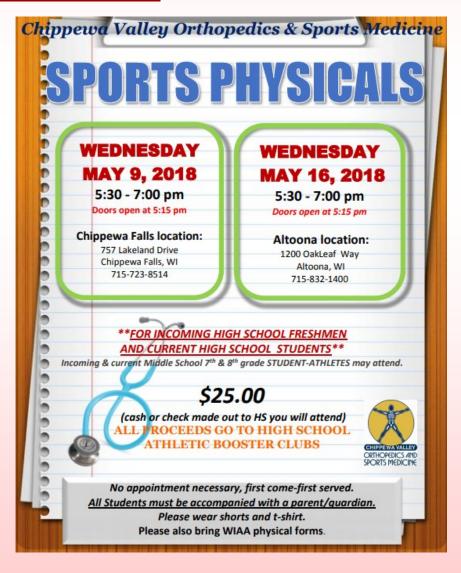
Code Meeting in the Auditorium 6:30pm.

Individual Team Meetings - 7:15pm.

It is important that athletes attend the team meeting in order to meet with coaches/advisors and to receive important information. Fall activities include football, cross country, fall cheerleading, men's soccer, women's tennis, women's swim, women's golf, volleyball, equestrian team, marching band. Meeting locations will be posted near the auditorium.

#### STUDENT SPORTS PHYSICALS OPPORTUNITY

The Chippewa Falls School District partners with Chippewa Valley Orthopedics & Sports Medicine to provide sports physicals at a cost of \$25 per student athlete, which is then donated directly back to the Athletic Booster Club. If your student is due for their sports physical next year, this is a great opportunity to get it done. See the flyer on this page for information on dates and locations.



### STUDENT NEWS

### **DECA COMPETITIONS RECAP**

On Saturday, January 6, 2018, 109 students from the Chippewa Falls DECA chapter participated in the District 1 DECA Career Development Conference with various other chapters from around the Northwestern region of the state. The competition took place at UW-Stout in Menomonie. All students chose a career cluster and competed in their respective exams and role plays testing their knowledge and skills in areas of business, marketing, finance or hospitality and tourism.

The Chippewa Falls group was very successful with the following students medaling one or more aspects of their respective events. **Individual Competitors**: Skyelar Friedeck, Myeshia Miller, J.D. Czech, Trey Gerberding, Carly Arneson, Ashley Hanley, Kaiya Cha, A.J. Sherbinow, Jack Tillotson, Dylan Chodera, Couper Fosvik, and Taylor Wincse. **Team Competitors**: Tate Brisky & Mitchell Stelter, Beau Sweitzer & Peter Thaler, Luke Shermo & David Dvoracek, Levi Meyer & Clayton Williams, Caelan Givens & Camryn Lahr, Emma Maes & Hannah Small, Logan Erickson & Tyler Robarge, Abby Hall & Sophie Heller, Daniel Bresina & Mitch Olson, Mitch Haglund & Lane Lyberg, Nate Hayes & Sawyer Lubs, and Kyler Holmlund & Trent Petrich.

The 3rd place finishers include: Chloe Exner for Business Services Marketing, Luke Franz & Christian Webb for Marketing Management, and Angel Boelter Quick Serve Restaurant Management.

2nd place and automatically advancing to State include: Noah Anderson & Dante Vokovan for Business Law and Ethics, Matthew Fries & Cole Oliver for Travel and Tourism, and Jay Hall Principles of Hospitality and Tourism.

Also automatically advancing to State are the 1st place finishers comprised of: Jake Caron & Blake Trippler for Travel and Tourism, Jordyn Schultz Principles of Hospitality and Tourism, and Madelyn Zenner for Business Finance.

The State DECA Career Development Conference took place March 5-7 in Lake Geneva, Wisconsin, where Chi-Hi was well represented with 26 students compete at the state level. We will also have several students represent our DECA chapter at the DECA International Career Development Conference in April, including three students in Leadership Academy spots, travelling to Atlanta, GA.

Follow us on Twitter @ChipFallsDECA to stay up to date with all Chippewa Falls DECA happenings.



### STUDENT NEWS

### **FBLA REGIONAL CONFERENCE RESULTS**

On Saturday, February 3, 34 Chippewa Falls FBLA members competed at the Regional Leadership Conference at St. Croix Central. The members were competing in several different areas trying to secure a place representing Region 1 at the FBLA State Leadership Conference in April. The chapter was well represented with several members being recognized in the top eight in their event:

#### Seventh Place

Megan Wegner: Introduction to Business

#### Sixth Place

- Trevor Davern: Economics
- Olivia Bliek and Maisie Wingert: Hospitality Management

#### Fifth Place

- Jennah Johnson and Alina McIntyre: E-business
- Jazmine Johnson and Jayden Hoover: Global Business
- Emily Syverson: Insurance and Risk Management
- Cassie Isenberger: Journalism



- Austin Palme: Business Plan
- Jack Meyer and Kailee Lien: Management Decision Making
- Alycea Vranish and Max Motkalyuk: Marketing

We had fourteen members earn top three places, which secured their place competing at the 2018 State Leadership Competition.

#### Third Place

- Nyah Matthews, Cameron Welter, and Lucas Sarazen: Entrepreneurship
- Carly Arneson: Insurance and Risk Management
- Emily Anderson and Lizzy Bowe: Publication Design

#### Second Place

- Natalie Morency: Agribusiness
- Jake Reese and Tyes Vokovan: Business Ethics
- Pyper Leirmo and Isaiah Trautlein: Financial Business Plan

#### First Place

- Sydney Stoll: Introduction to Business
- Sidney Polzin and Jake Polzin: Web Site Design

The students did a great job representing our chapter and our school. They spent the day networking, learning about business and leadership, and having fun with friends. It was great to see them take a step to elevate their futures by attending and participating in the conference.





### STUDENT NEWS

#### **FORENSICS UPDATE**

Chi-Hi's forensics team is enjoying a successful season! 17 forensics competitors attended subdistricts, and all received scores qualifying them for districts. In addition to subdistricts, the team competed at the Steve Sparks Memorial Tournament at Eau Claire North and received first place in the small teams division.

These individuals received the following placings in their categories.

1st Place: Jade Ciulla & Elias Klein (Play Acting)

2nd Place: Emma Palmberg (Extemp)3rd Place: Damien Short (Farrago)

**4th Place:** Collin Prill (Informative) & Savanna Normand (Oratory) **5th Place:** John Dienger (Radio) & Izzy Polnaszek (Solo Acting)

6th Place: Emily Schaefer (Moments in History)

Front (left to right): John Dienger, Izzy
Polnaszek, Katie Rushmann, & Savanna
Normand

Back (left to right): Emma Palmberg, Collin Prill, Emily Schaefer, Rebekah Studinger, Jae Prock, Alexis Prosecky, Jade Ciulla, Elias Kline, & Damien Short



### **AGRICULTURE STUDENTS**

Congratulations to these 23 students for earning their Dairy Herd Management Certificates from the Dairy Leaders of Tomorrow. These students are all in Large Animal Management class and work towards earning this certificate. Students can now add this distinction to their resume when applying for jobs and post-secondary education! Great work Cardinals!





### STUDENT NEWS

### **SCIENCE OLYMPIAD**

Our Science Olympiad team competed at Regional Competition on March 3rd and 4th. As a team, Chi-Hi took 3rd place overall which qualifies us for the State Competition April 6th and 7th at UW-Milwaukee. Here are the medal winners from Regionals:

- 1st Place—Chemistry Lab—Jacob Klages, Luke Mazur
- 1st Place—Fermi Questions—Isaac Hein, Luke Mazur
- 1st Place—Remote Sensing—Isaac Hein, Simon Arneberg
- 1st Place—Write It, Do It—Jacob Klages, Simon Arneberg
- 2nd Place—Sustainable Energy—Miranda Fellom, Sabrina Greener
- 2nd Place—Optics—Miranda Fellom, Mitch Vanyo
- 3rd Place—Food Science—Collin Prill, Mitch Vanyo
- 3rd Place—Thermodynamics—Caleb Dahlke, Mitch Vanyo
- 3rd Place—Material Science—Miranda Fellom, Victor LaBelle
- 3rd Place—Hovercraft—Victor LaBelle, Isaac Hein
- 4th Place—WiFi Lab—Victor LaBelle, Miranda Fellom
- 4th Place—Picture This—Isaac Hein, Luke Mazur, Simon Arneberg
- 4th Place—Dynamic Planet—Jacob Klages, Victor LaBelle

Also participating and contributing to the team finish: Mazie Jackan, Deshawn Richardson, Kel Wagner, Khang Bao, Zach Kerckhove, Alissa Hering, Marley Allen



### STUDENT NEWS

### PROMOTING DIVERSITY: THE AFRICAN AMERICAN READ-IN

In February, the National English Honor Society (NEHS) Cardinal Chapter at Chippewa Falls Senior High School participated in the <a href="NCTE">NCTE</a> sponsored <a href="African American Read-In">African American Read-In</a>. Members prepared for the event beginning in early February, which was also Black History Month.

After researching several African American writers' websites, members created a shared slideshow which highlighted those authors. The slideshow was shared within some of our school's English classes along with being included as part of our school's digital daily announcements. The members then met for an official "Read-In Day" on February 14th to share out their slides and to listen to Ms. Ambelang, our school librarian, read aloud of Jacqueline Woodson's book Show Me. Over twenty members participated in the Read-In.

To further the event, other members created a library window display highlighting the books of these same authors. This was a great way to learn more about these authors while sharing our learning with others.



Library display of works by African American authors



Ms. Ambelang, our librarian, reading aloud Jacqueline Woodson's book, Show Me, to NEHS members

### SENATE SCHOLAR PARTICIPATION



Junior Josh Gienapp participated in a very prestigious program called Senate Scholars in Madison at the state capitol in February. Only 33 students (juniors or seniors) are selected each year, so it speaks to how selective the program is. Students spent a week getting a close-up view of many different aspects of state government, learning from a program put together by the State Senate. They worked directly with state senators, legislative staff and UW faculty.

### STUDENT NEWS

#### MATH DEPARTMENT NEWS

The UW—Eau Claire Math Meet was held on Saturday, February 17, 2018. Chi-Hi brought six teams!

"Algebros ^{\infty}" consisted of Simon Arneberg, Isaac Hein, Victor LaBelle, Mitchell Vanyo, Ben LeMay, and Lucas Mazur. (The first "Algebros" were from 2012 and were three pairs of brothers, including Jasper and David Arneberg.)

"Examining Individual Raindrops" (from a calculus problem about modeling the velocity of a falling raindrop) consisted of Katie Faris, Justin Renaud, and Lukas Dean.



"Leibnutz" (Leibniz is a mathematician) consisted of Collin Prill, Wyatt Eiden, Mitchell Haglund, Caleb Smithberg, Joe Forster, and Katie Rushman.

"Magic Pile of Gravel" (from a related rates Calculus problem) consisted of Miranda Fellom, Alissa Hering, John Raschke, and Alexis Prosecky.

"Removable Singularities" (from Algebra 2 problems) consisted of Jacob Klages, Sabrina Greener, Julia Pellegrino, Nick Buenger, Jason Thach.

"Huge Pixelated Smiley Faces" (from their favorite creative pen on the Smart Slate) consisted of Jacob Thompson, Caelan Givens, Brystal Roshell, and Nicole Crumbaker. (Brystal did the Math Meet last year with her brother Bronson, who did the Math Meet earlier with sister Brenna, a chain of Roshells!)

In the individual results, Mitch Vanyo earned a 5th place finish, and Lucas Mazur earned a 4th place finish. (Luke earns a 1-credit scholarship to UW-EC.) The Algebros were in the running for second place, but they finished a very close third. When the team looked at their test papers, they determined that one more correct problem on any of their papers would have earned them a second place.

A special note for the two ninth-grade Algebra 1 students who gamely decided to spend their Saturday tackling unknown math tests: Lukas Dean and Alexis Prosecky.

Many thanks to the proctors who allowed us to take six teams: Laura Jensen, Amy Ambelang, Tara Lock, Erin Ripienski, Lynne Tilus, and Janelle Yeakey.

### STUDENT NEWS

### **ENGLISH DEPARTMENT SPECIAL PROJECT**

This year a group of students across grade levels at the high school, led by Molly Barnes and Steve Wisner (both English teachers) have committed to read, meet and discuss, and produce projects related to Rachel Carson's seminal 1962 text *Silent Spring*. UW-Madison's twelve year old Great World Texts Project (sponsored by the Center for the Humanities) has selected the text and seeks to bring together high school students from across the state who have read the book and produced some work in response to it for a student conference in April. Ms. Barnes has taken groups of students to this event twice before as an extension of her World Literature class, but *Silent Spring* was an atypical choice for the program, so this year students have volunteered to be a part of this group as an enrichment activity. The result has indeed been an enriching experience



for both the teachers and this group of students who are interested in literature, science, ideas, and the state of the environment. The group will be a positive representation of Chippewa Falls Senior High School at the April 9th student conference in Madison. For more information about the program, visit <a href="http://humanities.wisc.edu/great-world-texts">http://humanities.wisc.edu/great-world-texts</a>.

### **ICECUBE MASTERCLASS**

On March 8, 16 Chi-Hi students participated in the IceCube Masterclass. This is a global event hosted by the IceCube Project, an NSF funded Astrophysics collaboration. <a href="https://masterclass.icecube.wisc.edu/">https://masterclass.icecube.wisc.edu/</a>

Our students had a unique opportunity to work side by side with researchers from the IceCube Project. IceCube is a telescope buried beneath the South Pole ice sheet. It is huge, 1km cubed and aimed looking down into the Earth. The telescope is not optical, but instead looks for high energy "ghost particles" or neutrinos. Students were able to analyze data from the IceTop experiment which centered on cosmic rays and high energy particles hitting the surface of the ice.



### STUDENT NEWS

### **HOSA AND ATHENA TEAM UP FOR GIRLS**

Members of HOSA-Future Health Professionals and Athena and their advisors Ruth Buchner and Kris Kolinski met at Chi-Hi on two Sunday afternoons in December and January to sew bags that eventually were filled by other volunteers, becoming "Days for Girls Kits" to send to El Salvador with other contributors from Minnesota, Wisconsin and Illinois. They were delivered in February and all involved were grateful to have the opportunity to participate and receive photos that their bags made it to their destination.







### **ANNUAL RED CROSS BLOOD DRIVE**



Our annual Red Cross/HOSA Future Health Professional's Blood Drive was held Friday, March 9th and was a great success! Thank you to students and staff who contributed a total of 80 pints. We registered sixty-two first time donors.



### STUDENT NEWS

### **STEAM NIGHT 2018**

Chi-Hi recently hosted our 5th S.T.E.A.M. night! The purpose of this free, open house event is to increase student interest and achievement in S.T.E.A.M. subject areas by creating and strengthening community connections while promoting S.T.E.A.M. across the Chippewa Valley.



This year we had over 40 local businesses, universities and military recruiters taking part. Visitors were able to swing by the cafeteria for UWEC's hands-on activities, and see all the activities happening outside and in the Tech-Ed area. The 'Cray' science and math wing hosted interactive presentations, hands-on children's activities and technology galore.













# 2ND QUARTER A & E AWARDS 2017-2018

Student Name	Staff Name
Jacob Hemmingson	Ms. Ambelang
Jennah Johnson	Mr. Anderson
Tyler Bohland	Ms. Barnes
Lauren Mattson	Ms. Bembnister
Damien Short	Mr. Bobb
Maisie Wingert	Ms. Bowe
Jack Zenner	Mr. Bowe
Jessica Renaud	Ms. Brandner
Lauren Frion	Ms. Buchner
Jacob Reese	Ms. Burgan
Brooklyn Spindler	Mr. Cable
Jade Ruf	Ms. Cesafsky
Tia Henning	Ms. Cleven-Peterson
Katarina Gardow	Ms. Crocker
Elaina O'Connor	Ms. Davis
Mason Kruger	Ms. Drydyk
Caitlyn Borck	Mr. Edge
Megan Wegner	Mr. Engum
Isabella Stone	Mr. Ewert
Brady Butak	Mr. Faherty
Kaelin Roshell	Mr. Foster
Taylor Starck	Mr. Gagnon
Duoxin Elizabeth Liang	Ms. Geiger
Carter Webb	Ms. Gilles
Amanda King	Ms. Grant
Sydney Parkhurst	Ms. Hahn
Elizabeth Gunderson	Ms. Handrick
Brihan Dressel	Ms. Haupt
Brooke Kenealy	Ms. Hill-Hable
Alondra Harris	Mr. Hitt
Jody Lauritzen	Ms. Hoepner
Mariah Gregory	Ms. Iverson
Katherine Faris	Ms. Jaquish
Kylee Wilson-Ross	Mr. Jarosz
Jillian Raschke	Ms. Jackson
Shelby Loebertman	Ms. Judkins
Amanda Zawacki	Mr. Kaiser

	Student Name	Staff Name
	Cora Knight-Hamm	Mr. Kornack
	Brooklyn Leazott	Ms. Krause
	Brianna Wooley	Mr. Kulig
	Iris Hakes	Ms. LaPoint
	Sydney Felix	Ms. Larson
	Omer Ahmedoski	Ms. Lemay
	Gee Lee	Ms. Linzmeier
	Elias Scheel	Ms. McIlquham
	Jayden Hoover	Ms. Meadows
	Rico De Leon	Ms. Minderman
	Keelin Vaudreuil	Ms. Nette
	Makayla Romundstad	Ms. Nuttelman
	Patrick Sloan	Mr. Olson
	Chloe Wingert	Ms. Oplinger
	Austin Smith	Mr. Panzer
	Couper Fosvik	Mr. Peterson
	Hunter Engstrom	Mr. Tim Pomietlo
	Anna Uttecht	Mr. Tom Pomietlo
	Colin Orth	Mr. Renneke
	Brittney Daniels	Ms. Ripienski
	Levi Meyer	Ms. Root
	Ruthann Haile	Ms. Salonen
	Levi Berg	Ms. Seibel
	Aliegha Ruzicka	Mr. Shilts
	Griffin Antczak	Mr. Short
	Trei Hoepner	Mr. Shoup
	Egan Hill	Mr. Sikkink
	Kaden Verhulst	Ms. Skaar
	Kyler Korn	Mr. Skifstad
	Samuel Kunkel	Ms. Slowiak
1	Alina McIntyre	Ms. Swanson
	Courtney Gadke	Mr. Thompson
-	Luciana Overbo	Ms. Tilus
	Rebecca Morgal	Ms. Wahl
	Madelyn Zenner	Ms. Warren
	Maksim Motkalyuk	Ms. Welle
	Thomas Robarge	Mr. Wisner
	Alena Hasbrouck	Ms. Yeakey
	Wyatt Eiden	Mr. Zenner